SSSNNE Winter Meeting & Workshop Anthropogenic Soils

Friday, February 26, 2010 9:30 to 3:00

The Conservation Center 54 Portsmouth Street Concord, New Hampshire

AGENDA

- 9:30 9:55 Registration and continental breakfast
- 9:55 10:00 Welcome SSSNNE President
- 10:00 11:00 Disturbed hydric soils a case study and the NEHSTC DRAFT "Guidelines for determining whether an altered soil is hydric", (2005).
 Tom Peragallo, Senior Soil/Wetland Scientist, LEC Environmental Consultants, Inc.
- 11:00 12:00 *Describing and classifying Anthropogenic soils and a Rhode Island NRCS Update.* Jim Turenne, NRCS Assistant State Soil Scientist, Rhode Island
- 12:00 1:00 Break for Lunch (pizza will be provided)
- 1:00 1:30 *A Discussion on Mapping Disturbed Soils in NH and a New Hampshire NRCS Update.* Joe Homer, NRCS Assistant State Soil Scientist, New Hampshire
- 1:30 2:00 *Soil Responses to Anthropogenic Change in Forest and Wetland Ecosystems.* Serita Frey, Associate Professor, Soil Microbial Ecology, University of New Hampshire
- 2:00 3:00 Business meeting
- 3:00 Adjourn

CEUs Pending

SSSNNE Winter Meeting & Workshop

Directions to The Conservation Center 54 Portsmouth Street Concord, New Hampshire

From the North:

- Interstate 93 South to Exit 16 (E. Concord/Route132)
- Turn left onto W. Portsmouth Street
- Turn slight right onto East Side Drive/Rte. 132
- Turn right onto Portsmouth Street
- Turn in at entrance marked "Conservation Center"

From the East:

- Route 4 West
- Merge onto Interstate 393 West
- Take Exit 2 (East Side Drive/Route 132)
- Turn right onto East Side Drive
- Turn left onto Portsmouth Street
- Turn in at entrance marked "Conservation Center"

From the South:

- Interstate 93 North to Exit 16 (E. Concord/Route 132)
- Turn right onto W. Portsmouth Street
- Turn slight right onto East Side Drive/Rte. 132
- Turn right onto Portsmouth Street
- Turn in at entrance marked "Conservation Center"

From the West:

- Interstate 89 South to Interstate 93 North
- Interstate 93 North to Exit 16 (E. Concord/Route 132)
- Turn right onto W. Portsmouth Street
- Turn slight right onto East Side Drive/Rte. 132
- Turn right onto Portsmouth Street
 - Turn in at entrance marked "Conservation Center"

Please mail your completed registration form with payment by February 18th to:

Luke Powell, SSSNNE Treasurer 234 Crystal Lake Road Gilmanton Iron Works, NH 03837

For Questions contact Adam Doiron at (207) 651-3467.

Registration cost includes continental breakfast and lunch. NO REFUNDS FOR CANCELLATIONS.

REGISTRATION FORM

Yes, I plan to attend the SSSNNE Winter Meeting & Workshop on February 26, 2010

Name:		Check #
Address:		
Address:		
Phone:	Email:	
Please indicate if you need a Certificate of Atte	endanceYes	No
Registration Fee: SSSNNE Member Pr	rice: \$30.00 Non-Mer	nber Price: \$40.00*

*If you would like to apply \$10 of the non-member registration fee to a SSSNNE membership application fee, please include a completed application form, which is available at www.sssnne.org.